

WHITE HAWK COUNTRY CLUB  
HOMEOWNERS' ASSOCIATION  
P.O. Box 483  
Crown Point, IN 46308

**APPLICATION FOR APPROVAL OF PROPOSED  
STRUCTURES OR IMPROVEMENTS**

- A. This Application has been adopted by the Board of Directors of White Hawk Country Club Homeowners' Association, Inc. for use by the Architectural Control Committee or designee appointed by the Board of Directors (hereinafter "Committee") in implementing the provisions of the **Declaration of Covenants and Restriction for White Hawk Country Club**, the **By-Laws** and the **Rules and Regulations** of the Association, as amended from time to time (hereinafter collectively referred to as the "Documents"). All Applicants must be familiar with the provisions of the Documents prior to the submission of this Application.
- B. The information or documentation requested must be submitted in full to the Committee at the time of application. All requested information or documentation will be kept confidential by the Committee and will be used strictly in the approval or rejection of proposed structures or improvements and for the enforcement of the provisions of the Documents.
- C. The Committee may request such additional information or documentation from the Applicant or the Applicant's architect, engineer, surveyor, contractor, project manager or other representative as the Committee, in its sole discretion, deems necessary.
- D. The Application shall be submitted to the White Hawk Country Club Architectural Control Committee, P.O. Box 483, Crown Point, IN 46308 or at [arc@whcchoa.com](mailto:arc@whcchoa.com)
- E. The completed Application with all documentation requested in Paragraph 7 shall be submitted at **least thirty (30) days prior** to the anticipated date for commencement of construction to allow for review and approval. No work shall be commenced until approval is granted.

The following information or documentation shall be provided to the Committee with this Application. Use additional sheets of paper, if necessary.

1. The street address and full legal description of the property to be improved.
  
2. Name, (current) residence address, e-mail address and telephone number(s) of the Applicant.
  
3. Names, (current) residence addresses, e-mail addresses and telephone numbers of all owners of the property.
  
4. Name, address, e-mail address and telephone numbers of the Applicant's General Contractor and of the contact person for the project.
  
5. General description of the proposed structure or improvement (new construction, remodeling, addition, etc.)
  
6. State the color and type of;
  - Brick/Masonry
  - Siding
  - Roofing
  - Windows
  - Doors

7. Submit electronic copies of the following:
  - **Location Survey** (plat of survey)
  - **Building Drawings, Plans & Specifications**
  - **Landscape Plans.** In the event that Landscape Plans are not available at the time of submitting the original Application, Landscape Plans shall be submitted within one hundred-twenty (120) days of approval of the Application and at least thirty (30) days prior to the commencement of landscaping, whichever shall first occur.
  
8. A check made payable to WHCCHOA for the amount of \$2,700.00 to cover the cost of an architectural review, mailbox and coach lights, and as a retainer. Mailboxes and coach lights must conform to subdivision standards and will be purchased by the Architectural Review Committee on behalf of and at the homeowner's expense.

We, the owner-applicant(s) of the subject property, affirm that we have received and read the **Declaration of Covenants and Restrictions, By-Laws** and the **Rules & Regulations** of White Hawk Country Club and the White Hawk Country Club Homeowners' Association, Inc. and that if approved, the proposed structure or improvement will be built in strict compliance with the Documents, and the approved Plans & Specifications, *without modification*, unless otherwise approved in writing by the Committee.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Owner/Applicant

\_\_\_\_\_  
Owner/Applicant

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

Should you have any *questions* regarding this Application or the Application process, you may contact the Committee at the following:

Name                   Gus Hagberg  
 Phone Number       219-718-0420  
 E-Mail Address

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***BELOW THIS LINE FOR COMMITTEE USE ONLY***

Application Received: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Rejected: \_\_\_\_\_ Date: \_\_\_\_\_

Conditions of Approval, *if any*:

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

Landscape Plans Received: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Rejected: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member